THE HOLY EUCHARIST

THE THIRD SUNDAY OF EASTER
APRIL 14, 2024
9:00 A.M.



Dona nobis pacem.*

Give us peace, Lord, peace for all, Like a river running freely.

God of nearness, God of life, You are with us; we rejoice.

Set us free, God, from mindless ways; Guide us in pursuing good.

You renew us with great love; God among us: this our joy!

Be our breath, God, deep and pure; Feed our hunger for Your good.

Dona nobis pacem.

~Gregory Norbet, 1994

*Grant us peace.

Welcome to Christ the King! We are glad you are here.

Please visit our welcome area, fill out a guest card, and visit our website.

Rector: Rev'd Dr. David Glade

www.ctkalexandria.org

Anglican worship orients us to the story of salvation by the Book of Common Prayer's liturgy of word and sacrament. A helpful guide is in the foyer. Liturgy means "the work of the people," so we invite you to participate actively!

PRELUDE: Dona Nobis Pacem Gregory Norbet, 1994

OPENING HYMN: Good Christians All, Rejoice, and Sing Hymn #128

OPENING ACCLAMATION

Pastor Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love

you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Pastor Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Pastor Lord, have mercy upon us.
People Christ, have mercy upon us.
Pastor Lord, have mercy upon us.

THE COLLECT OF THE DAY

Pastor The Lord be with you.
People And with your spirit.
Pastor Let us pray.

People Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly

living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the

Holy Spirit, one God, for ever and ever. Amen.

SONG OF PRAISE: Seek Ye First Hymn #625

THE LESSON Micah 4:1-5

¹ It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it, ² and many nations shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. ³ He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore; ⁴ but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the Lord of hosts has spoken. ⁵ For all the peoples walk each in the name of its god, but we will walk in the name of the Lord our God forever and ever.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM: Psalm 1

¹ Blessed is the man who has not walked in the counsel of the ungodly, * nor stood in the way of sinners, and has not sat in the seat of the scornful;

² But his delight is in the law of the LORD, * and on his law will he meditate day and night.

- ³ And he shall be like a tree planted by the waterside, * that will bring forth his fruit in due season.
- ⁴ His leaf also shall not wither; * and look, whatever he does, it shall prosper.
- ⁵ As for the ungodly, it is not so with them; * but they are like the chaff, which the wind scatters away from the face of the earth.
- ⁶ Therefore the ungodly shall not be able to stand in the judgment, * neither the sinners in the congregation of the righteous.
- ⁷ For the LORD knows the way of the righteous, * but the way of the ungodly shall perish.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

GOSPEL HYMN: Speak, O Lord

THE HOLY GOSPEL

Luke 24:36-49

Hymn #486

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

³⁶ As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷ But they were startled and frightened and thought they saw a spirit. ³⁸ And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate before them. ⁴⁴ Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

Reader The Gospel of the Lord. People Praise to you, Lord Christ.

SERMON

The Rev'd Dr. David Glade

THE NICENE CREED

Pastor Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures:

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying, "hear our prayer."

THE CONFESSION AND ABSOLUTION OF SIN

Let us humbly confess our sins to Almighty God.

People Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we

have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Pastor The Peace of the Lord be always with you.

People And with your spirit.

Parents, please pick up your children from children's church.

ANNOUNCEMENTS

There are cards in the pew racks for prayer requests and for guests to let us know of their presence.

Our communion table is not that of a particular church or denomination, but for all baptized followers of Jesus. Please come to the kneelers when directed by the ushers, open your hands to receive. You may dip your wafer into the cup or drink from the cup. A GF wafer and a cup that is designated for dipping the wafer is at the center. If you prefer not to receive, please come forward for a blessing.

The service music (Sanctus and Agnus Dei) changes seasonally.

THE OFFERTORY: Dona Nobis Pacem Variations arr. Yo Yo Ma, 2008

Helen Keber, cello

James Peterson, double bass

DOXOLOGY Supp. Hymnal

THE COMMUNION

Pastor The Lord be with you.
People And with your spirit.
Pastor Lift up your hearts.
People We lift them up to the Lord.

Pastor Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS Supp. Hymnal

THE PRAYER OF CONSECRATION

The People sit to pray. The Pastor continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

The Pastor then says

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

The Pastor breaks the bread. A period of silence is kept.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

Supp. Hymnal

COMMUNION HYMNS:

At the Lamb's High Feast We Sing Celtic Alleluia Romans Doxology Hymn #140 p. 10 Supp. Hymnal

THE POST COMMUNION PRAYER

Pastor Let us pray.

People Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and

Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Pastor gives this or an alternate blessing.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

CLOSING HYMN: All Hail the Power of Jesus' Name Hymn #156

THE DISMISSAL

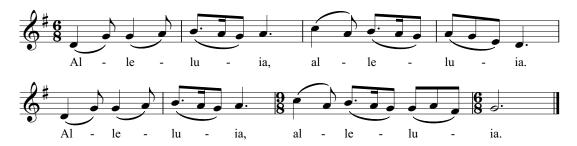
Deacon Let us bless the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Prayer at the Rail is available immediately following the service.

Celtic Alleluia

The congregation joins in the refrain.



"Celtic Alleluia." Words and music from Celtic Mass by Fintan O'Carroll (1912-1981) and Christopher Walker. Copyright 1985, 1989, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. Reprinted with permission under ONE LICENSE #A-715897. All rights reserved.

SERMON NOTES Luke 24:36-49

How was it that a cult inspired by the execution of an obscure criminal in a long-vanished empire came to exercise such a transformative and enduring influence on the world? (Tom Holland, *Dominion*)

- They understood the scriptures. "It is written..."
 - o It: "...That the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name..." (v. 46)
 - o Where? The Scriptures (v. 45)
 - o Which Scriptures? The Law of Moses an the Prophets and the Psalms (v. 44)
- They witnessed "these things." (v. 48)
 - o What things: The suffering and resurrection of Christ. See Acts 1:21,22
 - o According to the General Rule of Competency found in rules of criminal procedure, "every person is competent to be a witness..." as long as they can testify to what they actually know.
- They were sent. (v. 48)
 - o to proclaim his name (including what he did and why it matters) to all nations.
 - o The claim of Christ's Lordship is absolute and universal. Whether this claim of Christianity on the whole world sits well with contemporary thinking or not, the claim is asserted and made specific (in this passage). (Paul Zahl, *The Collects of Thomas Cranmer*)
- They were clothed with power.
 - o We shall get nowhere unless we have been clothed with power from on high, and are expecting supernatural deeds from the Spirit of God. (Michael Wilcock, *Luke*).

TODAY AT CHRIST THE KING

Pre-K4 - **Kindergarten** | C

1st & 2nd Grade | F 12:30 p.m. Ladies' Lunch Bunch |

Ramparts

10:15 a.m. Education & Formation

Creeds & Councils: confessions 4:30 p.m. Youth Bible Studies | A & F

of the early church

Adults | Sanctuary 5:30 p.m. Youth Group | F

Nursery | D

2 & 3 year olds | E Middle School | B High School | F

PARISH ANNOUNCEMENTS

RECTOR'S READING GROUP: April 15. 7:00 p.m. Join a discussion of *The Spy Who Came in From the Cold* by John le Carré.

LADIES' HIKE: April 20. Mason District Park. QR code to sign up on the bulletin board.

POETRY JAM: April 21. 4:30 p.m. Join other poets and share your love of words and prose! Bring something you wrote, or a favorite poem that is meaningful to you!

LADIES' SPRING RETREAT: May 3 - 5. Please join the women of CTK at our spring retreat at the beautiful Meadowkirk Retreat Center in Middleburg, VA. Sign up in Realm.

SAVE THE DATE

- Wednesdays: Holy Eucharist at noon & Evening Prayer from 6:30 7:00 p.m.
- WELCOME BRUNCH: April 28. 10:15 11:00 a.m.
- FOOD TRUCK TUESDAY: May 7. 5:30 7:30 p.m.
- **PENTECOST POTLUCK:** May 15. 6:00 p.m.
- Organ Dedication Service & Concert: May 19. 4:00 p.m.
- Spring Membership, Confirmation & First Communion Classes: May 19 & 26, June 2.
- MEN'S CAMPING TRIP: May 31 June 1.
- **В**АРТІЯМ: June 2.
- Membership Sunday: June 9. Bishop visit, confirmation and reception of new members.
- FOOD TRUCK TUESDAY: June 18. 5:30 7:30 p.m.
- VACATION BIBLE SCHOOL: June 18 21. 9:00 11:30 a.m.
- FOOD TRUCK TUESDAY: July 9. 5:30 7:30 p.m.
- YOUTH MISSION TRIP TO NORTH CAROLINA: July 20 27.
- FOOD TRUCK TUESDAY: August 13. 5:30 7:30 p.m.

You may make a financial offering through our online database Realm by scanning the QR code. All gifts support the work of the Gospel through this church.

